Inside the Green Economy – promises and pitfalls in 9 theses

The green economy is being put forward as a model to solve ecological and economic crises. But can it really deliver? Thomas Fatheuer, Lili Fuhr and Barbara Unmüßig of the Heinrich Böll Foundation set out to explore the underlying assumptions, hypotheses and propositions of the green economy and to spell out their consequences in the real world.

The authors call for radical realism and the courage to recognize the complexity of the global crises. They assert that the great task will be to continue the project of modernity, embracing the latest knowledge about planetary boundaries as well as the old vision of broad democratic participation and an end to poverty and injustice.

The green economy is an optimistic vision of fossil-fuel phase-out in an economy assumed to become greener via technology and efficiency

In the mainstream imagination, the green economy wants to break away from our fossil-fueled business-as-usual. It's a nice, optimistic message: the economy can continue to grow, and growth can be green. The green economy even hopes to become a driver of more growth. Yet reconciling climate change mitigation and resource conservation with economic growth in a finite and unjust world remains an illusion. With its positive associations, the term «green economy» suggests that the world as we know it can continue much as before thanks to a green growth paradigm of greater efficiency and lower resource consumption.

However, anyone making such a promise must deliberately downplay complexity and have powerful faith in hoped-for miracles of the market economy and technological innovation, while at the same time ignoring social inequality and not wanting to tackle existing economic and political power structures. The green economy is thus a matter of faith and selective blind spots.

It can only be a realistic option for the future if it recognizes

planetary boundaries, overcomes social and political injustice and ensures the radical reduction and fair distribution of emissions and resource consumption.

2 Fixing the failure of the market by enlarging it: instead of rethinking business, the green economy wants to redefine nature

The green economy redefines the idea of the primacy of economics as the conclusive answer to current crises. It responds to the multiple crises with more economics. Economics has become the currency of politics, say its advocates. Consequently, they intend to correct the failure of the market economy by enlarging the market. The green economy thus wants the market to encompass things that have previously been beyond its scope by redefining the relationship between nature and economy.

The result is a new version of the concept of nature as natural capital and the economic services of ecosystems — and not a transformation of our way of doing business. Instead of rethinking business, the green economy wants to redefine nature by measuring and recording it, assigning it a value and putting it on the balance sheet — based on a global, abstract

currency of carbon metrics.

This hides the many structural causes of the environmental and climate crisis from view and no longer fully takes them into account in the search for real solutions and viable pathways. The consequences of such an approach are also reflected in new market mechanisms for trading biodiversity credits. In many cases, they do not prevent the destruction of nature but merely organize it along market lines.

The green economy reduces the needed fundamental transformation to a question of economics and gives the impression that it can be implemented without major upheaval and conflict.

Ecological policy is about more than carbon emissions

The green economy states its central decarbonization strategy in its mantra: «put a price on carbon». This reduction to prices and a single currency unit (carbon credits) is one-dimensional.

Decarbonization can mean many things – the phasing-out of coal, oil and gas, the compensation of fossil emissions by storing «equivalent» quantities of carbon in plants or soils, or the use of technology for carbon capture and storage (CCS) on an industrial scale. From a social and ecological point of view, these alternatives deliver completely different outcomes.

The global crisis is much more than a climate crisis. The now widely recognized «planetary boundaries» approach established by the Stockholm Resilience Centre has identified three areas where we have already exceeded safe limits in the field of ecology alone:

- climate change
- biodiversity loss
- nitrogen pollution
 (particularly through fertilizer use in agriculture)

The green economy ignores the complexities and interactive nature of these crises and reduces saving the world to the simple narrative of a business model and one global abstraction: carbon equivalents.

Innovation as fetish: the green economy does not put innovation in the context of interests and power structures

Faith in technological innovation is pivotal to the promises of the green economy. There is no doubt that we need innovation at all levels – social, cultural and technological – in order to realize a global transformation.

Yet innovation, particularly of a technological nature, must always be judged in its social, cultural and environmental contexts. After all, innovation is neither automatic, nor a foregone conclusion. It is shaped by the interests and power structures of social actors. Many innovations therefore do not contribute to fundamental transformation, but legitimize the status quo and often extend the life of products and systems that are no longer fit for the future.

The automotive industry, for example, is producing more fuel-efficient engines, but also larger, more powerful and heavier vehicles than ever. At the same time, it has proven itself highly innovative in rigging emissions tests, as shown recently by the «dieselgate» scandal. Furthermore, it is replacing fossil fuels with biofuels that are highly problematic, both socially and ecologically.

Can we expect such an industry to take a leading role in a transformation that will radically restructure our transportation system – to the detriment of private motor vehicles?

Innovations change our lives, but they do not work miracles. Nuclear technology did not solve the world's energy problem, nor did the green revolution end world hunger. The examples of nuclear energy, synthetic biology (as a new form of extreme genetic engineering) and geoengineering show how controversial technologies can be if their limitations and the social and ecological damage they can cause are not examined carefully in all their dimensions in advance.

Wir weisen darauf hin, dass im Rahmen der Veranstaltungen Foto. Top, und Filmaufnahmen von Rundfunksendern sowie für Veröffentlichungen der Heinrich-Röll-Stiftung und ihrer Partner gemacht werden könne

5 The green economy's false promise of efficiency

It is true that our economy is becoming more efficient, and that is a good thing. But this will not suffice at the present pace. For example, household appliances consume less energy per appliance, but our homes contain more electrical devices than ever before. This rebound effect reduces the impact of efficiency increases.

While a relative decoupling of growth and energy consumption is possible, we need much more in order to achieve the necessary transformation: a radical and absolute reduction of energy and resource consumption — especially in the industrialized countries. Achieving this absolute reduction is not a realistic prospect without questioning the growth-based model of prosperity.

There is no plausible scenario that credibly combines growth, an absolute reduction of environmental consumption and more global justice in a world of nine billion people.

The green economy is apolitical: it ignores human rights and participation in decision-making

The green economy has numerous blind spots: it cares little about politics, barely registers human rights, does not recognize social actors and suggests the possibility of reform without conflict. Social conflicts – such as those arising in the construction of wind farms or major dams, or in the question of who owns the carbon storage capacity of forests – are ignored.

In the wake of the realization that «business as usual» is not an option, the green economy provides a supposedly non-political vehicle to gain hegemony over the transformation path while obscuring questions of economic and political interests, power and ownership structures, human rights and the resources of power.

Realism instead of wishful thinking: the future needs environmental politics that can handle conflict

To address the challenges of the future adequately, we need a realistic view of the world that is not distorted by wishful thinking. In other words, the solutions will not be simple and not everything will be «win-win». It will not always be possible to reconcile ecology and business. The required transformation will impact power interests and there will be losers. It will not be attainable without tough negotiation, conflict and resistance.

This is a call to action for policymakers in particular. Governance has been the key to major environmental successes. Politically motivated and enforced protection of human and natural habitats is far more effective than monetizing nature and the living spaces of people who have protected their ecosystems for millennia.

Not every detail needs to be regulated, but sometimes bans on substances such as leaded gasoline, highly toxic pesticides and CFCs are indispensable, as are independent monitoring and absolute caps or emission reduction goals.

8 Alternatives are feasible

There is no lack of alternatives and good examples. Organic farming on a large scale is already a reality and a highly productive sector of the economy. The theoretical underpinnings of alternative forms of networked mobility systems that do not rely primarily on private vehicles but do integrate zero-emissions automobiles have been developed and are already being implemented in initial stages.

Above all, innovation must not be confined to technology: new lifestyles and new forms of urban life also constitute innovation. A decentralized and renewable energy supply is within the reach of realpolitik, as is the elimination of environmentally harmful subsidies.

For the most part there is no shortage of alternatives, but a lack of power to implement them, especially against the resistance of entrenched minority interests. In such a setting,

HEINRICH BÖLL STIFTUNG

a fixation on the question of «how can we achieve green growth?» is counterproductive.

A world in which more markets and growth-fixated technological innovation are the only possible answers pretends that the important question of how we can create a better future using *fewer* resources *differently* and *diversely* is obsolete.

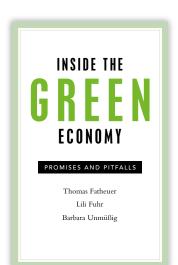
The question of power: for a re-politicization of environmental politics

Radical realism is pivotal to an understanding of political ecology that does not shrink from uncomfortable questions and that seeks majorities in society for a socially and ecologically just transformation. The authors call for a re-politicization of environmental politics and a return to the term «political ecology» as a way of understanding the complex relationships between politics and ecology and between humans as part of nature. Reframing the issues in such a manner will give environmental policy and governance precedence over economic interests.

The interplay among social, cultural and technological innovations must gain more attention. Technologies – and especially their social and ecological impact – should be subject to wide debate and democratic control.

A greening of the economy through resource conservation, renewable energies, efficient technologies and effective economic incentives such as taxes is undeniably a part of the solution. However, the project of a global socio-ecological transformation goes much further: it must question established power, prioritize democratically legitimated decision-making processes and structures, and focus on compliance with fundamental environmental and human rights.

The trend reversal will need to be more radical than the green economy's proposals. It will require passion and optimism, and will involve controversy and struggle. The book «Inside the Green Economy – promises and pitfalls» is part of the global search and invites its readers to join the debate.



By Thomas Fatheuer, Lili Fuhr,
Barbara Unmüßig

Inside the Green Economy
Promises and Pitfalls
Published by Heinrich-Böll-Stiftung and
Green Books, Cambridge/Munich,
June 2016, 200 pages, € 14,95

To order this book please visit:

www.greenbooks.co.uk/inside-the-green-economy